



Instructions for Contributors

Language

Articles should be written to a publishable standard in American English.

Submission and Proofs

Any feedback from personal readers should be received and incorporated into the article *before* it is submitted to the Scholastica journal management system. A link to Scholastica can be found on the journal's webpage at: <http://www.law.buffalo.edu/beyond/journals/buddhism/subs.html>. Also, please run spell-check on the file before submission. **Contributors will see ONE set of proofs, for the purpose of making only necessary, crucial changes.**

Abstract and Keywords

Please include an abstract of your article of no more than 150 words. Also, please include a list of between five and seven keywords.

Style

General: Please follow the *Chicago Manual of Style, 17th ed.* Below are a few of the more common points to keep in mind.

Capitalization: Capitalize place names, (geographical parts of) regions, organizations, government agencies, heads of states, important historical events, popular movements, titles of legislation.

Ellipses: Use the ellipsis feature (...) and not periods with spaces in between.

En and em dashes: Use en dashes with no spaces between inclusive numbers or other ranges (e.g., pp. 213–20, 1988–2007, or May–June). Use em dashes with no spaces before or after for parenthetical phrases or clauses (e.g., “This paper is an example of picking a topic central to Buddhist legal thinking and legislation—here the desecration of religious objects—and looking at it across a stretch of time periods and places.”)

Fonts for foreign scripts: If you are using foreign scripts, please use a uniform font throughout and inform us of which font you have selected. We encourage authors to transliterate and Romanize most foreign scripts. We are currently using PMingLiU for Chinese script and MS Mincho for Japanese scripts. Please contact us with any questions about foreign scripts and fonts.

Foreign words in Roman script: Italicize uncommon foreign words or phrases.

Headings and Subheadings: Please center headings. Subheadings should be italicized and aligned left. Place both in bold.

Lists: Lists should be in 11 point Times New Roman, left-indented by 0.3". For numbered lists

the format should be as follows:

1. Point 1
2. Point 2

And for bulleted lists:

- Point 1
- Point 2

Punctuation: For enumerations, please precede the final item with a comma (use serial comma). Also use commas after “e.g.” and “i.e.”

Quotation marks: Use only double quotation marks for a quotation, except for quotes within a quote, which use single quotation marks. Concepts, terms, and short phrases (less than or equal to 40 words) should use double quotation marks. Punctuation should be inside the quotation marks, except for when a single quotation mark is followed by a double quotation mark, then the punctuation goes in between. Indent quotations of more than 40 words (without double quotation marks). Please cite the source at the end of the paragraph with a footnote. Text within quotations must remain as original; it should not be standardized.

Spelling: Use American English (except for references and quotations).

Superscript: Do not superscript ordinals; e.g., should be “1st ed.” (not “1st ed.”).

File

Preferred program: MS Word for Windows.

Font and font sizes: Use Times New Roman 11 pt. for text and 9.5 pt. for abstracts and footnotes.

To keep the files as clean as possible, please use the following guidelines:

- Do not use spaces to align text; use tabs or indents or centered justification.
- Do not insert additional hard returns to create extra space between paragraphs.
- Do not use the automatic hyphenation feature.
- Do not use the automatic outline/numbering feature. Please manually number any sections, lists, etc.
- Use only one space between sentences and after colons.
- Indent block quotes (extracts) on the left 0.3”.
- Remove any hyperlinks in the document.
- Embed charts and graphics into the text; acceptable graphics formats are JPG, GIF, TIFF, or BMP (TIFF preferred).

Tables and Figures

Tables, figures, and other charts should be numbered sequentially with Arabic numbers, and should be included after the references list. Tables and figures can be no more than 4.5” wide (to fit the width of the journal page with margins). It is the author’s responsibility to seek permission to reproduce any materials subject to copyright.

Note and Bibliography

Please use the *Chicago Manual of Style, 17th ed.* Note and Bibliography form of citation found in Chapter 14. Below are examples of several common citations in this style. For further specific citation forms, please consult the *Chicago Manual of Style*.

Chicago Manual of Style, 17th ed.

Format	Footnote	Bibliography
Book	<p><u>First citation:</u></p> <p>Teemu Ruskola, <i>Legal Orientalism: China, The United States, and Modern Law</i> (Cambridge: Harvard University Press, 2013), 160.</p> <p><u>Subsequent citation:</u></p> <p>Ruskola, <i>Legal Orientalism</i>, 160.</p>	<p>Ruskola, Teemu. <i>Legal Orientalism: China, The United States, and Modern Law</i>. Cambridge: Harvard University Press, 2013.</p>
Journal article	<p><u>First citation:</u></p> <p>Benjamin Schonthal and Tom Ginsburg, “Setting an Agenda for the Socio-Legal Study of Contemporary Buddhism,” <i>Asian Journal of Law and Society</i> 3, no. 1 (May 2016): 10, https://doi-org.ezproxy.library.yorku.ca/10.1017/als.2016.3.</p> <p><u>Subsequent citation:</u></p> <p>Schonthal and Ginsburg, “Setting an Agenda,” 10.</p>	<p>Schonthal, Benjamin, and Tom Ginsburg. “Setting an Agenda for the Socio-Legal Study of Contemporary Buddhism.” <i>Asian Journal of Law and Society</i> 3, no. 1 (May 2016): 1–15. https://doi-org.ezproxy.library.yorku.ca/10.1017/als.2016.3.</p>
Book chapter	<p><u>First citation:</u></p> <p>Andrew Huxley, “Rajadhamma Confronts Leviathan: Burmese Political Theory in the 1870s,” in <i>Buddhism, Power, and Political Order</i>, ed. Ian Harris (London: Routledge, 2009), 32.</p> <p><u>Subsequent citation:</u></p> <p>Huxley, “Rajadhamma Confronts Leviathan,” 32.</p>	<p>Huxley, Andrew. “Rajadhamma Confronts Leviathan: Burmese Political Theory in the 1870s.” In <i>Buddhism, Power, and Political Order</i>, edited by Ian Harris, 26–51. London: Routledge, 2009.</p>
Dissertation	<p><u>First citation:</u></p> <p>Richard Mark Jaffe, “Neither Monk nor Layman: The Debate Over Clerical Marriage in Japanese Buddhism, 1868-1937” (PhD diss., Yale University, 1995), 125. ProQuest (AAT 9615223).</p> <p><u>Subsequent citation:</u></p> <p>Jaffe, “Neither Monk,” 129.</p>	<p>Jaffe, Richard Mark. “Neither Monk nor Layman: The Debate Over Clerical Marriage in Japanese Buddhism, 1868-1937.” PhD diss., Yale University, 1995. ProQuest (AAT 9615223).</p>
Book review	<p><u>First citation:</u></p> <p>Andrew Alan Johnson, review of <i>Theravada Buddhism: Continuity, Diversity and Identity</i>, by Kate Crosby, <i>Asian Studies Review</i> 40, no. 1 (2015): 146-148, https://doi-org.gate.lib.buffalo.edu/10.1080/10357823.2015.1105182.</p> <p><u>Subsequent citation:</u></p> <p>Johnson, review of <i>Theravada Buddhism</i>, 147.</p>	<p>Johnson, Andrew Alan. Review of <i>Theravada Buddhism: Continuity, Diversity and Identity</i>, by Kate Crosby. <i>Asian Studies Review</i> 40, no. 1 (2015): 146-148. https://doi-org.gate.lib.buffalo.edu/10.1080/10357823.2015.1105182.</p>

<p>Newspaper articles</p>	<p><u>First citation:</u></p> <p>Sonam Tobgye, “The Sources of Bhutanese Laws,” <i>Kuensel</i>, June 21, 2003.</p> <p>[If the source is online, please also include the URL. If that is not available, include the name of the database. If the author is unknown, list the title, periodical and date.]</p> <p><u>Subsequent citation:</u></p> <p>Tobgye, “The Sources of Bhutanese Laws.”</p>	<p>Tobgye, Sonam. “The Sources of Bhutanese Laws.” <i>Kuensel</i>, June 21, 2003.</p> <p>[If the source is online, please also include the URL. If that is not available, include the name of the database. If the author is unknown, list the title, periodical and date.]</p>
<p>Conference paper presentation</p>	<p><u>First citation:</u></p> <p>Frédéric Richard, “Buddhism and the ‘Secularized’ Tibetan Government in Exile” (paper presented at Annual Conference of the International Association of Buddhist Studies, Toronto, August 22, 2017).</p> <p><u>Subsequent citation:</u></p> <p>Richard, “Buddhism and the ‘Secularized’ Tibetan Government in Exile.”</p>	<p>Richard, Frédéric. “Buddhism and the ‘Secularized’ Tibetan Government in Exile.” Paper presented at Annual Conference of the International Association of Buddhist Studies, Toronto, August 22, 2017.</p>

Note:

- Separate multiple references in the footnote section with semi-colons.
- Insert (a, b, etc.) after the year of publication when an author has published different works in that same year.
- Place archival references in the footnote section and not in the bibliography.

Authors will receive a copy of the entire journal in which their article appears as well as offprints of their individual article.

Questions about submission and the journal in general should be directed to editor@buddhismandlaw.org.

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