

REBECCA REDWOOD FRENCH

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SUNY at Buffalo
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LEGAL AND ACADEMIC EXPERIENCE

- Professor of Law, SUNY at Buffalo School of Law*** **Buffalo, NY**
2001-Present
Property, Religion and Law, Introduction to Intellectual Property,
Anthropology of Law, Fashion and the Law
Buddhism and Law
- Editor, Buddhism, Law & Society***, William S. Hein & Co., Inc. **Buffalo, NY**
2015 - Present
- Director, Baldy Center for Law & Social Policy, SUNY at Buffalo School of Law*** **Buffalo, NY**
2008-2010
- Associate Professor of Law, University of Colorado*** **Boulder, CO**
1992-2001
Property, Wills and Trust, Anthropology of Law, Comparative Law,
Modern Legal Theory, Religion and Law, Law and Social Science
- Lecturer in Social Studies, Harvard University*** **Cambridge, MA**
1990-92 Anglo-American Jurisprudence in the Twentieth Century
- Lecturer and Teaching Assistant, Yale University*** **New Haven, CT**
1981-87 Anthropology of Law; Introduction to Anthropology;
Tibetan Art and Culture (
- Attorney, General Practice*** **Seattle, WA**
1976-79 King, King and Davidson; Miles, Way and Caldart
(criminal law, property, wills and estates, medical and
legal malpractice, divorce)
- Attorney, Trial Practice*** **Seattle, WA**
1974-76 Seattle-King County Public Defender's Office
(mental commitment, misdemeanors, felonies, prison law)

AWARDS AND GRANTS:

Fulbright Senior Research Scholar, 2012
Roger and Karen Jones Distinguished Research Scholar, 2004-present
Baldy Center for Law and Social Policy, Conference Grant, 2004, 2006, 2016
Dean's Summer Law Research Grants, 2001-present
Center for the Humanities and the Arts Fellowship, University of Colorado, 1999-2000

President's Fund for the Humanities, 1999-2000
 Faculty Fellowship Award, University of Colorado, for year 2001
 Austin Scott Law Lecture, March 2000
 Summer Law Research Grants, 1992-2000
 Eugene M. Kayden Book Award, 1994
 University Council on Research and Creative Work, 1993, 1999
 Graduate Committee on Arts and Humanities, 1993, 1995, 1999

RESEARCH POSITIONS

Baldy Center for Law and Social Policy, *Research Fellow*, 2002-present **Buffalo, NY**

Bryn Mawr College, *Library Research Fellow*, summer 2003 **Bryn Mawr, PA**

East-West Center, *Visiting Fellow in Cultural Studies*, 1995-97 **Honolulu, HI**

Institute for Advanced Study, *Invited Member*, 1991-92,
 School of Social Science **Princeton, NJ**

Harvard Law School, *Research Fellow*, East Asian Legal Studies, 1988-91 **Cambridge, MA**
 Honors and Grants:
 AAUW Dissertation Fellowship, 1988-90
 Woodrow Wilson Foundation, Charlotte Newcombe Fellowship, 1987-88

EDUCATION

Yale University, *Ph.D.*, Anthropology of Law, 1990
 Honors and Grants:
 Social Science Research Council, Grant for Dissertation Research, 1984-87
 Berkeley Scholar in India, Research Fellowship, 1985-86
 Wenner-Gren Foundation Fellowship, Dissertation Research, 1984
 Nomination for Prize Teaching Fellow Award, Yale College, 1981
 East Asian Concillium Award, Yale College, 1981
 Williams Fund Award for Research, Yale College, 1981
 National Science Foundation Three-Year Graduate Fellowship, 1980-84
 Yale Graduate Fellowship, 1979-81

Yale Law School, *LLM*, 1988
 Honors:
 Yale Law School Fellowship for LLM Degree, 1981-82

University of Washington Law School, *JD*, 1974
 Honors:
 Reginald Huber Smith Award in Law, 1974
 Judicial Officer Award, University of Washington, 1973
 University of Washington Law School Tuition Fellowships, 1972-74
 Editorship and other activities:
 Managing Editor, *Prison Law Reporter*, American Bar Association, 1972-74
 Student Director of Legal Aid for Prisoners, 1973-74

University of Michigan, *BA*, 1971, Philosophy
 Honors:
 Degree with High Distinction, 1971
 Honors in Philosophy, 1969-71

BOOKS and CHAPTERS IN BOOKS

- 2014 *Buddhism and Law: An Introduction*, edited with Mark Nathan, (Cambridge University Press)
- 2014 “Introducing Buddhism and Law,” in *Buddhism and Law: An Introduction*, edited with Mark Nathan (Cambridge: Cambridge University press, pp. 1-28.
- 2014 “Buddhism and Law in Tibet,” in *Buddhism and Law: An Introduction*, edited with Mark Nathan (Cambridge: Cambridge University press, pp. 305-18.
- 2013 ”Daughters of the Buddha: The Sakyadhita Movement, Buddhist Law and the Position of Buddhist Nuns,” in *Feminism, Law and Religion*, edited by Marie Failing, Elizabeth Schlitz and Susan Stabile (Burlington, VT: Ashgate), p. 371.
- 2010 “Ethnography in Ordinary Case Law,” in *Law and Anthropology* (Michael Freeman, editor) (Oxford University Press), p. 126.
- 2010 “Wisconsin v. Yoder: An Anthropologist Shapes a Supreme Court Decision,” in *Law and Religion: Cases in Context*, Leslie C. Griffin, ed., (New York: Aspen Publishers)
- 2008 “Interdependence and Victim Compensation: Views from Buddhist Tibet and Post-9/11 United States,” in *Faith and Law: How Religious Traditions from Calvinism to Islam View American Law*, R.F. Cochran, ed., (New York University Press, 2008), p. 254.
- 2005 “Law and Religion in Buddhism,” in *Encyclopedia of Religion* (Macmillan Reference USA, 2nd edition, 2005) (5347-5351)
- 2003 “Law and Buddhism,” in *Encyclopedia of Buddhism* (R. Buswell, Jr., editor) (Macmillan Reference USA, 2003) (459-461)
- 2002 “Tibetan Law,” in *Legal Systems of the World: A Political, Social and Historical Encyclopedia*, Volumes 1-4, Herbert M. Kritzer, ed., Volume 3, New York: ABC-CLIO.
- 2000 “Buddhist Secular Law: Doctrines in Context,” in *The Life of Buddhism*, Frank E. Reynolds and Jason A. Carbine, eds. (University of California Press, Berkeley).
- 1998 “The Crossings of Benpa Topgyal: The Changing Legal Identity of a Tibetan Refugee,” in *Crossing Boundaries: Traditions and Transformations in Law and Society Research*, Austin Sarat et al. eds. (Evanston: Northwestern University Press).
- 1996 “Tibetan Legal Literature: The Law Codes of the dGa’ldan Pho brang,” in *Essays in Tibetan Literature: Studies in Genre*, José Ignacio Cabezon and Roger Jackson, eds. (Ithaca, NY: Snow Lion Press).
- 1996 “Law and Anthropology,” *A Companion to the Philosophy of Law and Legal Theory* (Blackwell Companions to Philosophy Series), Dennis Patterson, ed. (Basil Blackwell Ltd.).
- 1995 *The Golden Yoke: The Legal Cosmology of Buddhist Tibet* (Ithaca: Cornell University Press).
- 1991 “The New Snow Lion: The Tibetan Government-in-Exile in India,” in *Governments-In-Exile in Contemporary World Politics*, Yossi Shain, ed. (London: Routledge Kegan Paul).
- 1987 “The Law Codes of the Dalai Lamas: Their Origin, Style and Use in Tibet and other Himalayan Kingdoms.” In *Himalayan Crossroads*, D. Shimkhada, ed. (Pasadena: PAMP Press).

ARTICLES and BOOK REVIEWS

- 2018 "The Anthropology of Religion and Law," __ *Religious Studies Review* __ (2018) (forthcoming)
- 2017 "How Sophisticated is Buddhist Law?" Editor's Introduction, Vol. 1 (2017) (forthcoming)
- 2016 "Buddhism, Law and Society," Editor's Introduction, Vol. 1 (2016)
- 2015 "What is Buddhist Law? Opening Ideas," 63 *Buffalo Law Review* 833 (2015)
- 2013 "Buddhism and Natural Law," in 8 *Journal of Comparative Law* 141 (2013-2014)
- 2007 "Buddhist Law," entry for the *Encyclopedia of Law and Society*, David Clark, ed., New York: Sage Publications.
- 2006 The Dalai Lama Speaks on Law, Introduction: A Conversation with the 14th Dalai Lama, September 20-21, 2006, 55 *Buffalo L. Rev.* 639
- 2006 The Dalai Lama Speaks on Law, Commentary, Law, Buddhism & Social Change: A Conversation with the 14th Dalai Lama, September 20-21, 2006, 55 *Buffalo L. Rev.* 647
- 2004 "The Case of the Missing Discipline: Finding Buddhist Legal Studies," 52 *Buffalo Law Review*, Vol. 3 (Summer 2004), pg. 679.
- 2003 "Shopping for Religion: The Change in Everyday Religion and Its Importance to the Law," 51 *Buffalo Law Review* 127, Vol. 1.
- 2001 "Time in the Law," 72 *University of Colorado Law Review* 663.
- 2001 "A Conversation with Tibetans? Reconsidering the Relationship Between Religious Beliefs and Secular Legal Discourse," 26 *Law and Social Inquiry* 95. (Special Issue on Religion and Identity).
- 1999 "From Yoder to Yoda: Traditional, Modern and Postmodern Models of Religion in U.S. Constitutional Law," 41 *Arizona Law Review* 49.
- 1998 "Lamas, Oracles, Channels, and the Law: Reconsidering Religion and Social Theory," 10 *Yale J.L. & Human.* 505-36.
- 1997 "Some Preliminary Remarks on the Nature of the Tibetan Legal System from the Perspective of Comparative Law." In *Proceedings of the International Association of Tibetan Studies*, Ernst Steinkelner, ed. (Vienna: Universität Wein).
- 1997 Review of *Obernberg: A Quantitative Analysis of a Tirolean Peasant Economy* by Leopold J. Pospisil, *American Anthropologist*, vol. 99, no. 3, Sept. 1997, p. 666.
- 1996 "Of Narrative in Law and Anthropology," *Law and Society Review*, vol. 30, no. 2, p. 417 (1996) (reviewing Martha Minow et al. eds., *Narrative, Violence, and the Law: The Essays of Robert Cover* (1992); Robin West, *Narrative, Authority, and Law* (1993); and Lila Abu-Lughod, *Writing Women's Worlds: Bedouin Stories* (1992)).
- 1996 "Legal Anthropology." In *The Encyclopedia of Cultural Anthropology*, with Paul Bohannon; David Levinson and Melvin Ember, eds. (New York: Henry Holt, Inc.).
- 1996 "Taking a Picture in Tibet," *PoLAR: Political and Legal Anthropology Review*, vol. 19, no. 2, p. 9 (1996).

- 1995 "Cosmology of Law in Tibet," *Journal of the International Association of Buddhist Studies, Special Issue on Buddhist Law*, vol. 18, no. 1, June 1995, pp. 97-116.
- 1994 "The Legal Cosmology of Buddhist Tibet," *Criterion*, vol. 33, no. 1, p. 24.
- 1994 "Tibetans." In *Encyclopedia of World Cultures*, vol. 5, Paul Hockings, ed. (New York: G.K. Hall/Macmillan).
- 1994 "Teaching Legal Anthropology," *PoLAR: Political and Legal Anthropology Review*, vol. 17, no. 1, p. 101.
- 1993 "Leopold J. Pospisil and the Anthropology of Law," *PoLAR: Political and Legal Anthropology Review* vol. 16, no. 2, pp. 1-8.
- 1990 Review of *The Status of Tibet: History, Rights and Prospects in International Law* by Michael Van Walt. 84 *American Journal of International Law* 996.
- 1988 "The Yig-Tsang Office," 1988 *Yale Graduate Journal of Anthropology* 2.
- 1983 *Introducing Legal Anthropology* (New Haven: Yale University).
- 1975 *Explanation of the Civil Commitment Statute with Statute Sections Included: A Handbook* (Seattle-King County Public Defender's Office).
- 1974 "Developments in Prison Law: Procedural Safeguards in Prison Disciplinary Hearings," 3 *Prison Law Reporter* 100 (1974).

JOURNALS

Buddhism, Law & Society, a journal for William S. Hein Publishers. Founded journal in 2015 and served as Editor since that time. Wrote the following editorials:

2017 "How Sophisticated in Buddhist Law?" *Buddhism, Law & Society*, Vol. 2, no. 1, Fall 2017

2016 "Introducing Buddhism, Law & Society", *Buddhism, Law & Society*, Vol. 1., no. 1, Fall 2016.

PoLAR: Political and Legal Anthropology Review, a journal of the American Anthropology Association. Founded journal and served as Editor from 1992-97. Wrote the following editorials:

1997 "From the Editor," *PoLAR: Political and Legal Anthropology Review*, vol. 20, no. 1.

1996 "From the Editor," *PoLAR: Political and Legal Anthropology Review*, vol. 19, no. 2.

"From the Editor," *PoLAR: Political and Legal Anthropology Review*, vol. 19, no. 1.

1995 "From the Editor: Regroundings," *PoLAR: Political and Legal Anthropology Review*, vol. 18, no. 2.

"From the Editor: The New Europe—Nationality, Ethnicity and Memory," *PoLAR: Political and Legal Anthropology Review*, vol. 18, no. 1.

1994 "From the Editor: Considering Violence," *PoLAR: Political and Legal Anthropology Review*, vol. 16, no. 2, pp. 1-8; vol. 17, no. 1.

"From the Editor: Politics and Identity in the Americas," *PoLAR: Political and Legal Anthropology Review*, vol. 17, no. 2.

"From the Editor," *PoLAR: Political and Legal Anthropology Review*, vol. 16, no. 1.

1993 "From the Editor: Law, Discourse and Power," *PoLAR: Political and Legal Anthropology Review*, vol. 16, no. 2.

"From the Editor," *PoLAR: Political and Legal Anthropology Review*, vol. 16, no. 3.

1992 "From the Editor," *PoLAR: Political and Legal Anthropology Review*, vol. 15, no. 2.

"From the Editor," *PoLAR: Political and Legal Anthropology Review*, vol. 15, no. 1.

Prison Law Reporter, a journal of the Young Lawyers Division of the American Bar Association, located in Seattle, Washington. Helped to found journal and acted as Managing Editor for four years, 1970-1974 for all issues.

SIGNIFICANT COURT BRIEFS

- 1977 Appellate brief, *State v. Ruzicka*, 89 Wash. 2d 217, 570 P.2d 1208, appeals no. 4218-I. (As the court decision notes, this brief precipitated the change in Washington court rules for the impeachment of testimony by a defendant with prior convictions.)
- 1975 Superior Court brief, *Barbara Mudsén v. King County*, File no. 75-8230. (This brief was responsible for a fifty-percent decrease in the incarceration term for juvenile commitments in mental institutions.)

PROFESSIONAL SERVICE

Editor, *Buddhism, Law & Society*, William S. Hein Publishers, 2015-present

Director, Baldy Center for Law and Social Policy, UB Law School 2008-10

Trustee, Law and Society Association, 2004-2008

Asian Studies Program, UB, Board of Directors, 2001-present

Baldy Center for Law and Social Policy:

Director of Law and Religion Division (2002 only)

Steering Committee, 2002-present

Grant Review Board, 2002-present

Student Fellowship Review Board, 2004

Director of Law and Buddhism Project, 2003-present

Member of Nominations Committee, Political and Legal Anthropology, American Anthropology Association, 2000

Member, National Science Foundation, Law and Social Science Division, Grant Review Panel, 1997-2000.

Board Member, Association of Legal and Political Anthropology, American Anthropology Association

Chair, International Affairs Committee, Law and Society Association, 1998-99

Summer Institute Faculty, Law and Society Association, 1995

AALS Founding Committee for Law and Anthropology Section, 1994-present

Program Committee, Law and Society Association, 1993-94

ADDRESSES, PAPERS AND CONFERENCES

2017 Invited Speaker: *Buddhist Law in Tibet*, conference organized by Berthe Jansen, Leiden University, the Netherlands, June 15-17th.

2017 Invited Speaker: *Law and Legalism in Tibet*, conference of major scholars held at Oxford University, organized by Fernanda Pirie, Director of Oxford Center for Socio-Legal Studies, Jan. 20-21st.

- 2016 Convenor, Baldy Center for Law and Society sponsored conference, *Buddhist Law and State Law in Comparative Perspective*, with Ben Schonthal, University of Otago, NY, on Sept 30th-Oct 1st. Large conference of over 25 participants from South Asia, Burma, China, Germany, the Netherlands, Norway, England, Belgium, Canada and United States. Over 20 presentations, 8 of which will be published in Vol. 2 of *Buddhism, Law & Society*. Large audience attended from WNY area and Southern ON.
- 2015 Distinguished Speaker Lecturer, Department of Religious Studies, McMaster's University, Ontario, November 11th and 12th, 2015
- 2015 Pain; An Interdisciplinary Conference, Humanities Institute, UB, October 8-9th, Introduction and discussant for Darius Rejali, Torture paper.
- 2015 Tibetan Celebration for the Dalai Lama's 80th Birthday, July 9-11th, Javits Center and talk at Tibet House with Robert Thurman.
- 2015 Articulating Ethnicity: Language and the Boundaries of the Himalayas Conference at UB, April 17-19th, Discussant, co-sponsored by the UB Humanities Institute, Department of English, Department of Linguistics, Department of Anthropology, Asian Studies Program, and the James H. McNulty Chair in English.
- 2015 "What is Buddhist Law?" at UB Law School Faculty Bootcamp, presenter with discussants, January 23, 2015.
- 2015 American Association of Law School's Annual Meeting, Washington, D.C., January 2-5, 2015 attended and met with East Asian Committee.
- 2014 "Suiting Up: An Introduction to the Fashion and Textile Industry with some Comments on Law," at *Gender Across Borders Symposium; Suiting Up: Discipling the Aesthetics of Difference*, UB, First paper, April 4, 2014.
- 2014 "Karma Lekshe Tsomo: the Field of Buddhism and Law," at *Conversations in Feminism, Law and Religion*, St. Thomas School of Law and Murphy Institute conference, Minneapolis, March 20-21.
- 2014 "Buddha and the State," at *Religious Legal Theory Conference: Religion and Law Frame Global Legal Systems*, at The Center for The Study of Law and Religion, Emory University School of Law, February 24-25.
- 2014 Law and Anthropology Meeting, Association of American Law Schools, New York City, January 2014.
- 2013 Nalandabodhi Conference, *Prajnaparamita and Guru Rinpoche*, Toronto, CA, October 11-15.
- 2008 "Ethnography in Ordinary Case Law", at Law and Anthropology Law Conference in Oxford University
- 2006 Law, Buddhism and Social Change: A Conversation with the Dalai Lama, Sept. 20-21, 2006
- 2006 Law and Buddhism Conference, 4th conference of ongoing series, entitled "Theft and Money," March 6-11, 2006, in Bellagio, Italy, sponsored by Rockefeller Foundation and Baldy Center for Law and Social Policy.
- 2005 Discussant at The Role and Representations of Walls in the Reshaping of Chinese Modernity conference held October 20-23, 2005 at The University at Buffalo, for the Session II Topic: "Cultural Walls: Minorities, diasporas, Westerners, and the World."
- 2004 Presenter at Faculty Seminar Series sponsored by The Baldy Center on December 3, 2004. Talk/paper entitled "Murder in Tibet or A Comparative Look at Victim Compensation Theory in Post 9/11 USA and Pre-Chinese Tibet.

- 2004 The First Conference on Law and Buddhism, Locating Law in Buddhist Cultures and Societies, June 4th and 5th, 2004. Organized and ran two-day conference at SUNY Buffalo and Baldy Center for Law and Social Policy. Speakers included Robert Kidder (Temple), Frank Reynolds (Chicago Divinity), Jose Cabezon (UC Santa Barbara, Religious Studies), Brian McKnight (Arizona, Chinese History), Leslie Gunawardena (Sri Lanka), Andrew Huxley (SOAS Law, London), Winnifred Sullivan (Chicago, Divinity), Roger Des Forges (History), and Thomas Burkman (Asian Studies).
- Law and Society Association Annual Meeting, Renaissance Hilton, May 25 to 28. Chair of session called *In the Buddha's Shadow*, delivered paper called, "Thus the Buddha Spoke."
- Regional Sociolegal Studies Conference, Brock University, St. Catherines, Ontario, May 10. Session called *Law, Religion and Culture*, delivered a paper entitled, "Why Don't We Have Buddhist Legal Studies?"
- Baldy Center Faculty Colloquium, SUNY Buffalo School of Law, April 23rd, presented paper entitled "Of Holes, Disciplinary and Buddhist Legal Systems."
- 2002 Baldy Center Retreat, SUNY Buffalo School of Law, December 13th, presentation on "Current State of Religion and Law."
- 2001 Invited Lecture, SUNY Buffalo School of Law, February, "Time in the Law." (check with Baldy)
- Invited lecture, Denver University Law School, March, "Time in the Law."
- Law and Society Annual Meeting, Vancouver, B.C., May 29-June 2. Organized and chaired a session entitled *The Reach of Religion*, and delivered a paper entitled, "The Reach of Religion: Legal Causation, Karma and a Case of Theft."
- American Anthropological Association Annual Meetings, November, attendance of the Political and Legal Anthropology Board of Directors Meeting, and roundtable discussion with members of NAPA.
- 2000 University of Colorado university-wide conference entitled *Representing Tibet*, January 28-29, 2000. Organized and hosted large two-day conference. Introduced speakers including Stephen Batchelor, José Cabezon, Alan Wallace, Judith Simmer-Brown, Frank Korom, and Robbie Barnett. Presented paper: "So It's a Cult? And Other Responses to The Representation of Tibetan Law." Open to public and attended by over ___ people.
- University of Colorado, Center for the Humanities and the Arts Colloquium, *Rethinking Time*, March 2-3, 2000. Paper: "Law and Time."
- University of Colorado Law School, 25th Annual Austin W. Scott Lecture: "Law, Time and Identity," March 8, 2000.
- State University of New York at Buffalo Law School, Distinguished Visiting Scholar, Short Course on *Nations, Religion and Law*, October 22-29, 2000.
- SUNY Buffalo Law School, Baldy Center for Law & Social Policy, Invited Speaker, October 26, 2000. Paper: "Time, Law and Identity."
- Norbulingka Institute, Dharamsala India, Conference on *Spirituality and Democracy: Reflecting on Governance for Tibet*, sponsored by Tibet House, U.S. and The Government-in-Exile of Tibet, November 25-28, 2000 in India. Respondent for three panels. Paper: "Thinking about a Legal System for a Democratic Tibet."
- 1999 University of California *Symposium on Tibet*, Invited Speaker, UCSB January 22, 1999. Address: "Was Traditional Tibet Feudal? A Legal Viewpoint."

- University of Colorado Law School, Colloquium Lecture, February 26, 1999. Paper: "Buddhist Legal Tradition? And You Thought We Had One!"
- Boalt Law School, University of California, Berkeley, *Spirit of the Law Conference* Invited Lecturer, October 15, 1999. Address: "The Spirit of Buddhist Law: Of Murder and the Morning After."
- 1998 Yale Law School Invited Speaker, March 3, 1998, Address: "New Directions in Religion and Law."
- University of Connecticut Law School, Invited Speaker, March 5, 1998, Address: "Doing Legal Anthropology in Tibet."
- Law and Society Meetings, Aspen, Colorado, June 1998. (1) Faculty, Graduate Student Workshop Paper: "Ten Ideas for Teaching Law and Anthropology"; (2) Panel, Interdisciplinary Approaches to the Study of Religion and the Secular State; Paper: "The Buddha's Submarine"; (3) Panel, Legal Ethnography: New Methods, Enduring Practices; Discussant Paper: "The New Critical Legal Ethnography."
- International Association of Tibetan Studies Meeting, Bloomington, Indiana, July 25-31, 1998. Panel, Legal and Political Documents. Paper: "Some Remarks and a Preliminary Translation of the *Drug pa bsad pa stong gi zhal che*, the *stong* Death Payments Section of the *dGa' ldan pho brang* Law Code."
- 1997 Law and Society Meeting, St. Louis, Missouri, June 1997. (1) Panel, Claiming Justice: Competing Narratives of Law and Religion in Recent U.S. Civil and Human Rights Discourse; Paper: "Religious Beliefs, Political Convictions: A Tibetan Refugee Narrative About Drafting a Constitution."
- American Society for Legal History Meeting, Minneapolis, Minnesota, October 1997. Panel, Ethnic Identity and National Loyalty in Eighteenth and Nineteenth Century Legal Campaigns; Discussant for session.
- American Anthropology Association Meetings, Washington, D.C., November, 1997. Panel, Religious Representations of Legal Discourse; Paper: "Milarapa and Mario Cuomo, The Contrasting Discursive Framing of Religious Figures."
- 1996 Association of American Law Schools Meeting, San Antonio, Texas, January 1996. Panel, Founding Panel for the Law and Anthropology Subdivision; Paper: "Taking a Picture in Tibet."
- Association for Asian Studies Annual Meeting, Honolulu, Hawaii, September 1996. Panel, The Perspective from China; Paper: "The Mirror Nation."
- Amnesty International Meeting, Honolulu, Hawaii, September 1996. Paper: "The Current Situation in Tibet."
- Sawyer Seminar with Charles Taylor, The Humanities Center, University of Chicago, October 1996. Paper: "From Yoga to *Yoder* and *Yoda*: Religious Paradigms in U.S. Constitutional Law."
- 1995 Amherst Legal Theory Workshop, Spring Meeting, 1995. Invited Speaker: "Reconsidering Legal Narrative."
- Summer Institute of the Law and Society Association, Niagara-on-the-Lake, Ontario, June 28-July 2, 1995. Faculty paper and video presentation: "The Crossings of Benpa Topgyal; The Construction of Legal Identity through Space/Place, Choice, Power and Myth."
- International Association for Tibetan Studies Meeting, Graz, Austria, June 18-24, 1995. Paper: "Some Preliminary Remarks on the Nature of the Tibetan Legal System from the Perspective of Comparative Law."

- East-West Center, Invited Center Lecture, Honolulu, Hawaii, September 1995. Paper: "The Legal System of Buddhist Tibet."
- American Anthropology Association Meetings, Washington, D.C., November 1995. Panel, Discourses of Displacement; Paper: "Life Narratives and the Tibetan Discourse of Displacement."
- 1994 AAA Meeting, Atlanta, Georgia, November 1994. (1) Panel and Paper: "Human Rights and Anthropology"; (2) Panel, Space and Place; Realms of Identity; Paper: "Place in the Tibetan Cosmology of Law."
- Numata Conference on Buddhist Law, Invited Speaker, University of Chicago, March 1994. Paper: "The Legal Cosmology of Buddhist Tibet."
- Invited Member, National Academy of Sciences, National Research Council Conference, June 10-12, 1994. Panel, Dialogue on the Changing Environment for the Sciences; Discussant.
- Law and Society Association Meeting, Phoenix, Arizona, June 1994. (1) Chair of Panel, Presentation of Legal and Social Reality: Law, Narrative and Identity; (2) Chair of Panel, Conditions of Presence: Women's Sexuality in Language, Psychoanalysis and Law.
- 1993 University of Denver School of Law Conference on Women in the Law, Denver, Colorado, February 12, 1993. Paper: "Powerful and Powerless Speech in Women."
- All-University Lecture sponsored by the University of Colorado Anthropology Department, Boulder, Colorado, February 19, 1993. "The Golden Yoke: The Cultural Jurisprudence of Buddhist Tibet."
- University of Chicago Conference on Religion and Law, Chicago, Illinois, May 14-16, 1993. Papers: (1) "Reality, Illusion and Tibetan Buddhist Views of the Law"; (2) "Cosmologies, Shifting Realities and Legal Logics: Some Thoughts on a Proposal for Studying Law Cross-culturally."
- Law and Society Meetings, May 27-30, 1993. (1) Panel, De-Marginalizing Women in the Law; Paper: "Everyday Tropes: Encapsulating the Experience of Marginalization"; (2) Panel, Religious Fundamentalism and the Law; Paper: "What's God Got to Do with It? The Construction of Religious Fundamentalism in the Law."
- American Anthropology Association Meeting, Washington, D.C., November 1993. Panel, Teaching Legal Anthropology in a Variety of Academic Settings; Paper: "How to Teach Legal Anthropology in Law School."
- 1992 Institute for Advanced Study, Princeton, New Jersey, 1992. All-Institute Address: "The Golden Yoke: A First Look at the Tibetan Legal System pre-1959."
- 1991 Colloquium of the Harvard Law East Asian Legal Studies Center, Cambridge, Massachusetts, 1991. Paper: "Law in Buddhist Tibet."
- 1990 Law and Society Association Meetings, May 1990. Panel, Social and Historical Construction of Causal Attribution; Paper: "Root and Immediate Cause: Tibetan Notions of Legal Causation."
- 1989 American Anthropological Association Convention, 1989. Chair of Panel, The Death Penalty in Comparative Perspective; Paper: "By the Command of the Buddha: The Death Penalty in Tibet."
- 1988 American Anthropological Association Convention, 1988. Chair of Panel, Murder, Feud and Revenge; Paper: "The Murder Compensation Laws of Tibet in Comparative Perspective."
- 1987 American Anthropological Association Convention, 1987. Chair of Panel, Controversies in Legal Anthropology; Paper: "Multiplicity of Legal Levels and Procedures in Tibetan Law."

1984 International Conference on Theories of Race and Ethnic Relations, Oxford University, England, 1984.
Paper — with M.G. Smith: “Race, Ethnicity and Pluralism in Selected African Countries.”

PUBLIC SERVICE

I serve on the Board of Directors of my housing cooperative at 83 Bryant Street in Buffalo, New York. I also volunteer at the Park School of Buffalo and serve on their informal Diversity Committee.

I serve on many UB Committees such as the Asian Studies Executive Advisory Board, The WNYS Mindfulness Executive Board, the Gender Institute Executive Advisory Board, and I volunteer teach in programs such as the two-week Discover Law for potential minority law students, and others in town.

I have been active in the financial support, counseling, and English training of the local Tibetan community and have lectured locally, in-state and nationally on issues concerning Tibet. I have been closely connected to the local Indonesian community and have provided free professional advice, including immigration help, school counseling, medical advice, letter drafting, English language training and general American cultural counseling.